

**2<sup>nd</sup> AMENDED**  
**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC**  
**WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 16 2001Returned to applicant for correction JUN 12 2001Corrected application filed AUG 13 2001Map filed AUG 13 2001 under 67528

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The applicant **SILVER HILL ENERGY ASSOCIATES, LLC**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **5.0** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **industrial (power generation)**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Lot 2 Sec. 3, T27N, R31E, M.D.M.; or at a point from which the SE corner of Sec. 18, T27N, R32E, M.D.M., bears S 52°25'52" E a distance of 22,410 feet.**
6. Place of Use **See "Exhibit A"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled, cased well with electrical pump and distribution system to place of use**
9. Estimated cost of works **\$175,000**
10. Estimated time required to construct works **four years**
11. Estimated time required to complete the application of water to beneficial use **seven years**

67546

12. Remarks: Annual consumptive use of all of applicant's applications in aggregate not to exceed 27,000 acre-feet for use at coal-fired power generation facility.

By s/Ross E. de Lipkau  
Ross E. de Lipkau, Esq., Agent for Applicant  
MARSHALL HILL CASSAS & de LIPKAU  
P.O. Box 2790  
Reno, NV 89505-2790

Compared cmf/ cam

Protested 8/10/01 by Pershing County Water Conservation District;

WITHDRAWN BY APPLICANT SEP 27 2001 82

L. Ricci, P.E.

STATE ENGINEER

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## EXHIBIT A

to

Amended Applications 67528 through 67587

Proposed Place of Use

Section 29: All

Section 32: N $\frac{1}{2}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  and a portion of the SE $\frac{1}{4}$  SE $\frac{1}{4}$ Section 33: W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portions of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$ 

T 28 N, R 32 E, M.D.M.

